



801 228<sup>th</sup> Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: [www.sammamish.us](http://www.sammamish.us)

## **Agenda**

### **TRANSPORTATION COMMITTEE**

Executive Conference Room, Sammamish City Hall Plaza 111

October 7, 2016 - 9:30 to 11:30 am

1. Call to Order
2. Approve Meeting Minutes from September 16, 2016
3. 2017-18 Public Works/Major Transportation Plans
  - a. Workload Planning and Prioritization of Plans
  - b. 2017-18 Budget Impacts
4. Project Updates:
  - a. Inglewood Hill Road Construction Update
  - b. Issaquah Fall City Road – Brief update and full update coming on 10/19
  - c. SE 4<sup>th</sup> Street:
    - i. Follow-Up from Council Meeting
  - d. Sahalee Way Open House: October 19, 6:00 pm at the Boys & Girls Club
5. Follow-Up on Coordination Meetings:
  - a. City of Redmond
  - b. King County
6. Eastside Transportation Partnership (ETP)
  - a. Technology Conference: December 2, 08:00-5:00, Meydenbauer Center
7. Public Comment (5 minutes)
8. Next Meeting - October 19, 2016, 9:30 to 11:30 am
9. Future Meeting Topics (5 minutes):
  - a. Issaquah Fall City Road Update
    - i. Issaquah Fall City Road – Open House (≈January)
    - ii. Traffic Management Plan
  - b. Non-Motorized Plan Update
  - c. ADA Transition Plan Update
  - d. Transportation Capital Projects – Standardization of Public Process
  - e. INRIX Roadway Date – Contact Made
  - f. SR 202 and East Lake Sammamish Way – Traffic Management Coordination



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- g. SR 202 and Sahalee Way: Intersection striping and channelization work. Coordinate with WSDOT and King County.
- h. Complete Streets Ordinance for Transportation Improvement Board (TIB) grant – Moved to 2017

## 10. Adjourn Meeting

### **Public Comment Guidelines:**

This is an opportunity for the public to address the Committee. Comments are limited to three-minutes per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 1:00 pm, the business day prior to the meeting day, to Administrative Assistant Michelle Martin at [mmartin@sammamish.us](mailto:mmartin@sammamish.us).

### **Meeting Accessibility:**

Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Assisted Listening Devices are also available upon request. Please call (425) 295-0500 at least 48-hours in advance to request assistance.